

## Mandatory Disclosure Format as per 8 (14) of NCTE Norms

| 1. Details of the Institution         |                                                                                                                                                                                                                                                                                                                              |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.1                                   | Name of Institution:                                                                                                                                                                                                                                                                                                         |
|                                       | S.S.M. DEGREE COLLEGE TARANAGAR                                                                                                                                                                                                                                                                                              |
| 1.2                                   | Date of Establishment:                                                                                                                                                                                                                                                                                                       |
|                                       | 2017                                                                                                                                                                                                                                                                                                                         |
| 1.3                                   | Complete Postal Address:                                                                                                                                                                                                                                                                                                     |
|                                       | S.S.M. DEGREE COLLEGE CHANGOI ROAD<br>TARANAGAR DIST.- CHURU (RAJ.)<br>PIN CODE - 331304                                                                                                                                                                                                                                     |
| 1.4                                   | Phone:                                                                                                                                                                                                                                                                                                                       |
|                                       | 9414527861                                                                                                                                                                                                                                                                                                                   |
| 1.5                                   | Fax:                                                                                                                                                                                                                                                                                                                         |
|                                       | NIL                                                                                                                                                                                                                                                                                                                          |
| 1.6                                   | Email:                                                                                                                                                                                                                                                                                                                       |
|                                       | <a href="mailto:Mkmahala1975@gmail.com">Mkmahala1975@gmail.com</a>                                                                                                                                                                                                                                                           |
| 1.7                                   | Web Site Address                                                                                                                                                                                                                                                                                                             |
|                                       | <a href="https://www.ssmcollege.in/">https://www.ssmcollege.in/</a>                                                                                                                                                                                                                                                          |
| 1.8                                   | Nearest Railway Station                                                                                                                                                                                                                                                                                                      |
|                                       | SADULPUR                                                                                                                                                                                                                                                                                                                     |
| 1.9                                   | Nearest Town                                                                                                                                                                                                                                                                                                                 |
|                                       | TARANAGAR                                                                                                                                                                                                                                                                                                                    |
| 1.10                                  | Type of Institution                                                                                                                                                                                                                                                                                                          |
|                                       | CO-EDUCATION                                                                                                                                                                                                                                                                                                                 |
| 1.11                                  | Status of Institution                                                                                                                                                                                                                                                                                                        |
| 2. Management                         |                                                                                                                                                                                                                                                                                                                              |
| 2.1                                   | Government Owned                                                                                                                                                                                                                                                                                                             |
|                                       | NA                                                                                                                                                                                                                                                                                                                           |
| 2.2                                   | Government Aided                                                                                                                                                                                                                                                                                                             |
|                                       | NA                                                                                                                                                                                                                                                                                                                           |
| 2.3                                   | Self – Financed                                                                                                                                                                                                                                                                                                              |
|                                       | YES                                                                                                                                                                                                                                                                                                                          |
| 2.4                                   | University Department                                                                                                                                                                                                                                                                                                        |
|                                       | NA                                                                                                                                                                                                                                                                                                                           |
| 3. Details of the course Applied for: |                                                                                                                                                                                                                                                                                                                              |
| 3.1                                   | Level of the Course                                                                                                                                                                                                                                                                                                          |
|                                       | UG                                                                                                                                                                                                                                                                                                                           |
| 3.2                                   | Name of the Teacher Education Course                                                                                                                                                                                                                                                                                         |
|                                       | B.A B.Ed/ B.Sc. B.Ed. 4 YEAR (ITEP)                                                                                                                                                                                                                                                                                          |
| 3.3                                   | Duration of the Course:                                                                                                                                                                                                                                                                                                      |
|                                       | 4 Years                                                                                                                                                                                                                                                                                                                      |
| 3.4                                   | Whether to be conducted in face to face or distance mode                                                                                                                                                                                                                                                                     |
|                                       | Face to Face                                                                                                                                                                                                                                                                                                                 |
| 3.5                                   | Present Intake                                                                                                                                                                                                                                                                                                               |
|                                       | 100 ( Two Basic Units)                                                                                                                                                                                                                                                                                                       |
| 3.6                                   | Academic Session form which the course we be conducted                                                                                                                                                                                                                                                                       |
|                                       | 2018                                                                                                                                                                                                                                                                                                                         |
| 3.7                                   | Details of the Affiliating Body Name                                                                                                                                                                                                                                                                                         |
|                                       | MGSU BIKANER                                                                                                                                                                                                                                                                                                                 |
| 3.8                                   | Address/ Tel / Fax No :                                                                                                                                                                                                                                                                                                      |
|                                       | N.H. 15, Jaisalmer Road Bikaner - 334004 Rajasthan, India<br><a href="tel:0151-2220044">0151-2220044</a> , <a href="tel:2970024">2970024</a><br>Email: <a href="mailto:mgsucollegeinformation@gmail.com">mgsucollegeinformation@gmail.com</a><br><a href="https://www.mgsubikaner.ac.in/">https://www.mgsubikaner.ac.in/</a> |
| 4. Land:                              |                                                                                                                                                                                                                                                                                                                              |
| 4.1                                   | Land area in Sq mt :                                                                                                                                                                                                                                                                                                         |
|                                       | 18967.00 Sq. mt                                                                                                                                                                                                                                                                                                              |
| 4.2                                   | Whether the Title of the Land is on Ownership basis :                                                                                                                                                                                                                                                                        |
|                                       | YES                                                                                                                                                                                                                                                                                                                          |
| 4.3                                   | Title of the Land is on Lease as per Law:                                                                                                                                                                                                                                                                                    |
|                                       | NA                                                                                                                                                                                                                                                                                                                           |

|     |                                                                                |                                                                                                                                                                                                                                                            |
|-----|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4.4 | Duration of the Lease:                                                         | NA                                                                                                                                                                                                                                                         |
| 4.5 | Land use Certificate obtained for Educational Institution:                     | Yes                                                                                                                                                                                                                                                        |
| 5.  | Building                                                                       |                                                                                                                                                                                                                                                            |
| 5.1 | Construction of the Building is Complete:                                      | YES                                                                                                                                                                                                                                                        |
| 5.2 | Building is yet to be constructed :                                            | NO                                                                                                                                                                                                                                                         |
| 5.3 | Building is fire safety proof:                                                 | Yes                                                                                                                                                                                                                                                        |
| 5.4 | Building is disabled friendly :                                                | Yes                                                                                                                                                                                                                                                        |
| 5.5 | Common Room for Boys / Girls available:                                        | YES                                                                                                                                                                                                                                                        |
| 5.6 | Date of completion of the Building:                                            | 2014                                                                                                                                                                                                                                                       |
| 5.7 | Covered Area Sq mt :                                                           | 4080.12 Sq mt:                                                                                                                                                                                                                                             |
| 5.8 | Number of Class Room:                                                          | 35                                                                                                                                                                                                                                                         |
| 5.9 | Other Facilities :                                                             | Seminar Hall, Multipurpose Room, Psychology Lab, IT Lab, Science Lab, Social Science Lab, Mathematics Lab, Staff Room, Principal Cabin, Office Room, Library and Reading Room, Inverter, Drinking Water, Water Purifier, Incinerator, Internet with Wi-Fi. |
| 6   | Library :                                                                      |                                                                                                                                                                                                                                                            |
| 6.1 | The Library has separate reference section / Journal Section and Reading room: | Yes                                                                                                                                                                                                                                                        |
| 6.2 | Number of Books in the library:                                                | 4520                                                                                                                                                                                                                                                       |
| 6.3 | Total Number of educational Journals / periodicals being subscribed            | 20                                                                                                                                                                                                                                                         |
| 6.4 | Number of encyclopedias available in the library:                              | 60                                                                                                                                                                                                                                                         |
| 6.5 | Number of books available in the reference section in the library:             | 1690                                                                                                                                                                                                                                                       |
| 6.6 | Seating capacity of the reading room the library:                              | 100                                                                                                                                                                                                                                                        |
| 7   | Instructional Facilities:                                                      |                                                                                                                                                                                                                                                            |
| 7.1 | Details of laboratories available (pl. attach annexure):                       | Educational Technology Lab                                                                                                                                                                                                                                 |
| 7.2 | Arrangement made for practice teaching:                                        | Yes                                                                                                                                                                                                                                                        |
| 7.3 | Number and name of School (S) for practice teaching:                           | All Rajasthan State Govt. school                                                                                                                                                                                                                           |

|      |                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8    | <b>Manpower</b><br>(Photographs of Teaching Faculty should be displayed)                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 8.1  | <b>Details of Teaching Staff</b><br>(Date of Birth, Qualification, Professional Qualification and other relevant information) | <ol style="list-style-type: none"> <li>1. Dr. Hari Singh . D.O.B. -24/07/1976<br/>Quali. – M.A.,M.Ed., Ph.D. NET</li> <li>2. Dr. Vipul Kumar D.O.B. - 03/07/1980<br/>Quali. – M.A.,M.Ed., Ph.D. NET</li> <li>3. Priti ,Dob- 05/08/1984<br/>Quali. – M.A.,M.Ed., Ph.D. NET</li> <li>4. Mukesh Kumari Dob. 20/06/1985<br/>Quali. – M.A.,M.Ed., NET</li> <li>5. Subhash, Dob.11/07/1986<br/>Quali. – M.A.,M.Ed., NET</li> <li>6. Ravinder Dob. 11/11/1988<br/>Quali. – M.Sc.,M.Ed., NET</li> <li>7. Anil Kumar Dob -23/06/1989<br/>Quali. – M.Sc.,M.Ed., NET</li> <li>8. Mahender Singh Dob -12/05/1990<br/>Quali. – M.Sc.,M.Ed., NET</li> <li>9. Rohitash Kumar Dob - 30/10/1989<br/>Quali. – M.Sc.,M.Ed., NET</li> <li>10. Lal Chand Dob - 05/12/1983<br/>Quali. – M.A.,M.Ed., Ph.D., NET</li> <li>11. Mukesh Kumar Dob -07/07/1990<br/>Quali. – M.A.,M.Ed., NET</li> <li>12. Surendar Singh Dob -12/05/1982<br/>Quali. – M.A.,M.Ed., NET</li> <li>13. Vivek Kumar Dob -18/04/1980<br/>Quali. – M.A.,M.Ed., NET</li> <li>14. Satish Kumar Dob - 14/08/1974<br/>Quali. – B.P.Ed.,M.Ed., NET</li> <li>15. Ravi Jabra 05/08/1990<br/>Quali. – M.A.,M.Ed., NET</li> <li>16. Parmanand DOB -15/05/1987<br/>Quali. – M.A.,M.Ed., NET</li> </ol> |
| 8.2  | Details of non-teaching staff                                                                                                 | <ol style="list-style-type: none"> <li>1. Chander Mukhi Dob -16/06/1988<br/>Quali. – B.Lib , M.Lib</li> <li>2. Naveen Kumar Dob- 02/12/1987</li> <li>3. Surajbhan Dob - 05/04/1986</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 9    | Facilities for Games and Sports:                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 9.1  | Own play Ground                                                                                                               | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 9.2  | Play Ground of another institution on sharing basis                                                                           | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 9.3  | Gymnasium Multipurpose Hall :                                                                                                 | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 9.4  | Facilities of Gymnasium :                                                                                                     | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 9.5  | Facilities for Athletics:                                                                                                     | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 9.6  | Facilities for Indoor Games:                                                                                                  | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 9.7  | Facilities for Outdoor Games                                                                                                  | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 10.  | Other Facilities Available :                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 10.1 | Canteen Facilities Available or Not:                                                                                          | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 10.2 | Medical Facilities Available or Not:                                                                                          | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 10.3 | Hostel Facilities Available or Not:                                                                                           | Yes (Girls)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |